

# Public Notice > MSB 17.30 - Conditional Use Permit for Earth Materials Extraction

**Notice Type** Public Notice

Dan Steiner, P.E., acting for Central Gravel Products, submitted an application for an Earth Material Extraction Conditional Use Permit under MSB 17.30—Conditional Use Permit (CUP) for Earth Material Extraction Activities for the extraction of 230,000 cubic yards annually through 2054. The site is located on 153 acres within three properties totaling 235 acres, on 7955 E Bogard Rd., 3182 N. Trunk Rd., 7801 E Glade Ct., Tax ID #s 18N01E27A002, 18N01E27D001, and 18N01E27D002.

The Matanuska-Susitna Borough Planning Commission will conduct a public hearing concerning the application on **Monday, November 18, 2024**, at 6:00 p.m. in the Borough Assembly Chambers located at 350 E. Dahlia Avenue in Palmer. This may be the only presentation of this item before the Planning Commission, and you are invited to attend. Planning Commission members may not receive or engage in ex-parte contact with the applicant, other interested parties in the application, or members of the public concerning the application or issues presented in the application.

Application materials may be viewed online at [www.matsugov.us](http://www.matsugov.us) by clicking on “All Public Notices & Announcements.” For additional information, you may contact Peggy Horton, Current Planner, by phone: 907-861-7862. Provide written comments by e-mail to [peggy.horton@matsugov.us](mailto:peggy.horton@matsugov.us) or by mail to MSB Development Services Division, 350 E. Dahlia Avenue, Palmer, AK 99645.

The public may provide verbal testimony at the meeting or telephonically by calling 1-855-290-3803. In order to be eligible to file an appeal from a decision of the Planning Commission, a person must be designated an interested party. See MSB 15.39.010 for the definition of an interested party. The procedures governing appeals to the Board of Adjustment and Appeals are contained in MSB 15.39.010-250, which is available on the Borough home page: [www.matsugov.us](http://www.matsugov.us), in the Borough Clerk's office, and at various libraries within the borough.

Comments are due on or before **October 28, 2024**, and will be included in the Planning Commission packet. Please be advised that comments received from the public after that date will not be included in the staff report but will be provided to the Commission at the meeting.