



Website: <https://www.nlakes.cc>



AGENDA MEMBERSHIP MEETING

September 25, 2025 – 7 pm

Boys & Girls Club Bogard

ZOOM Meeting ID: 843 2051 5284 Passcode: NLCC

1. **CALL TO ORDER** (7:00 pm)
 - Welcome / Introductions / Confirm Quorum / Pledge of Allegiance
2. **AGENDA APPROVAL**
3. **PRIOR MEETING MINUTES APPROVAL**
 - a. August 28, 2025 Membership Meeting ([click here](#))
4. **AUDIENCE PARTICIPATION #1** (Three minutes per person) **15 Minutes**
 - Reserved for topics not already on the agenda
5. **CORRESPONDENCE & ACTIVITY SUMMARY** ([click here](#))
6. **OFFICER / COMMITTEE REPORTS**
 - a. President's Report - Verbal (Hanson)
 - b. Treasurer's Report - (click for [Balance Sheet](#) & [Budget Report](#)) (Coleman)
 - c. Finance Committee - No meeting. No report. (Calandri)
 - d. Bylaws Committee - No meeting. No report. (Smith)
 - e. Nomination Committee - Met on 9/16. Verbal Report. (Johnson)
 - f. Road & Traffic Safety Committee - ([Mtng with MSB](#)) ([RTS Mtng](#)) (Greenberg)
 - g. North Lakes Comprehensive Plan - Verbal Update. (Vague)

7. GUESTS / PRESENTATIONS

- a. Mat Su Reentry Coalition ([click here](#)) (Barbara Mongar)
- b. Mat-Su Borough Hazard Mitigation Plan ([click here](#)) (Rebecca Skjothaug)

8. STATE & BOROUGH OFFICIALS - UPDATES

9. NEW BUSINESS

- a. Proposed Vanda Valley Subdivision - Preliminary Plat (Hanson)
 - Communication to our subscribers ([click here](#))
 - 50 Acres / 43 Lots
 - Located West of Kilo and North of Foxtrot Extension
 - Traffic Access will be Foxtrot / Kilo / Wasilla Fishhook
 - DRAFT NLCC Comments Due October 3rd ([click here](#))

10. ONGOING / UNFINISHED BUSINESS

Note: Updates on several items of unfinished business are provided in the Correspondence & Activity Report presented earlier. Some items have been selected for more in-depth discussion in this section of the agenda.

- a. Nominations Status - for NLCC Board Election in October
 - Report from Nominations Committee (Johnson)
 - Any additional nominations from the floor? (All)
- b. Shaw & Birchtree / Foxtrot Extension Project (Hanson)
 - Refer to Correspondence & Activity Report #13 for details
- c. Waterbody Setbacks Code Changes - Verbal Update (Hanson)
 - Refer to Correspondence & Activity Report #6 for details
- d. Vacancy Planning - MSB Planning Commission and RSA 25 (Hanson)

11. AUDIENCE PARTICIPATION #2

15 Minutes

- Any topic
- Three minutes per person

12. BOARD MEMBER COMMENTS

(Board Members)

13. ADJOURN - No later than 9:00 pm