



Website: <https://www.nlakes.cc>



AGENDA

MEMBERSHIP MEETING

December 18, 2025 – 7 pm

Word of Faith Assembly
3701 Bogard Road

ZOOM Meeting ID: 843 2051 5284 Passcode: NLCC

1. **CALL TO ORDER** - Welcome / Introductions / Quorum / Pledge (7:00 pm)
2. **AGENDA APPROVAL**
3. **PRIOR MEETING MINUTES APPROVAL**
 - a. November 20, 2025 Membership Meeting Minutes ([click here](#))
4. **AUDIENCE PARTICIPATION #1** (Three minutes per person) **15 Minutes**
 - Reserved for topics not already on the agenda
5. **CORRESPONDENCE & ACTIVITY SUMMARY** ([click here](#)) (Hanson)
6. **OFFICER / COMMITTEE REPORTS**
 - a. President's Report - Verbal (Hanson)
 - b. Treasurer's Report - (click for [Balance Sheet](#) & [Budget Report](#)) (Coleman)
 - c. Finance Committee - No meeting. No report (Calandri)
 - d. Bylaws Committee - No meeting. No report. (Smith)
 - e. Nomination Committee - No meeting. No report (Johnson)
 - f. Road & Traffic Safety Committee - Met on 12/14. ([Click here](#)) (Greenberg)
 - g. North Lakes Comprehensive Plan - No meeting. No report.. (Vague)

7. GUESTS / PRESENTATIONS

- a. Road Service Area 25
 - Overview from RSA25 Board Members (Miller / Noffke / Schuyler)
 - General Discussion - RSA Issues / Opportunities (All)

8. STATE & BOROUGH OFFICIALS - UPDATES

9. ONGOING / UNFINISHED BUSINESS

Note: Updates on several items of unfinished business are provided in the Correspondence & Activity Report presented earlier. The following have been selected for further discussion this evening.

- a. Vanda Valley Subdivision Decision - Hearing 12/18, verbal report (Hanson)
- b. ATT Tower Administrative Permit - Hearing 12/18, verbal report (Hanson)
- c. Engstrom to Trunk Route Selection
 - NLCC Letter ([click here](#)) (Hanson)

10. NEW BUSINESS

- a. Proposed Resolution supporting MatSu Peak Trailhead ([click here](#)) (Heun)
- b. NLCC input to MPO / MVP (Saddler / Greenberg)
 - Summarize 12/3 Open House / Encourage participation
 - Latest Update: Priority Projects List ([click here](#))
 - Draft NLCC Resolution on Priority Projects ([click here](#))
 - Vacancy on MVP / MPO Tech Committee - Transit Advocate
- c. 2026 Grant Program - Launch Communications (Hanson)
 - Review timeline ([click here](#))
 - Discuss a request we received for an extension of completion date.

11. AUDIENCE PARTICIPATION #2 (any topic / three minutes per person) 15 Minutes

12. BOARD MEMBER COMMENTS (Board Members)

13. ADJOURN No later than 9:00 pm